

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/370,302	08/09/99	310	2834	NEUL-129DV1		
APPLICANT	WILLIAM L. PUSKAS, SUTTON, NH.					
	**CONTINUING DOMESTIC DATA*****					
	VERIFIED THIS APPLN IS A DIV OF 09/097,374 06/15/98					
	PROVISIONAL APPLICATION NO. 60/049,717 06/16/97					
	AND A CON OF 08/718,945 09/24/96 PAT 5,834,871					
	AND A CON OF 09/066,158 04/24/98					
	AND A CON OF 09/066,171 04/24/98					
	AND A CON OF 06/233,150 02/10/81 PAT 4,336,877					
	**371 (NAT'L STAGE) DATA*****					
	VERIFIED					
**FOREIGN APPLICATIONS*****						
VERIFIED						
IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/15/99						
Foreign Priority claimed 35 USC 119 (a-d) conditions met		<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged		NH	45	21	1	
Examiner's Initials		Initials				
ADDRESS	MARK G LAPPIN					
	LAPPIN & KUSMER LLP					
	200 STATE STREET					
	BOSTON MA 02109					
TITLE	PROBE SYSTEM FOR ULTRASONIC PROCESSING TANK					
FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			
\$778						